



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

**REGION 8** 999 18TH STREET - SUITE 300 DENVER, CO 80202-2466 Phone 800-227-8917 http://www.epa.gov/region08

ENVIRONMENTAL PROTECTION AGENCY

MAY - 8 2002

MAY - 7 2002

MOTO AND SOLING

Ref: 8ENF-L

Roger Henderson Grants and Agreement Specialist **USDA** Forest Service Grants and Agreements P.O. Box 7669 Missoula, MT 59807

> RE: Transmittal of Memorandum of Understanding Between USDA-FS and EPA For Abandoned Mine Land Response Actions in the Basin, Cataract, Tenmile and Nearby Watersheds

Dear Mr. Henderson:

Enclosed please find the above-referenced original Memorandum of Understanding which has been signed by John Wardell and Max Dodson. Please do not hesitate to contact me at 303-312-6925 or bohan suzanne@epa.gov if you have any questions.

Sincerely,

**Enforcement Attorney** 

cc: Ray Tesoro, USFS Bob Kirkpatrick, USFS Steve Silverman, USDA-OGC Mike Bishop, 8MO Jim Harris, 8MO ~

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